



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

March 4, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for February 18, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Ordinance #2025-1 (Amending Ord. #2007-01)
7. County Clerk
 - a. 2024 Excess Fees
 - b. 2024 Financial Statement
 - c. Ad Valorem Tax
 - d. Delinquent Tax
 - e. Storage Fees
8. Approval of Bill List
9. Other Business
10. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

REGULAR CALLED MEETING

FEBRUARY 18, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 18, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

JANUARY 21, 2025 MEETING MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MINUTES FROM THE FEBRUARY 4, 2025 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0.

VISITORS

MICHAEL AND MARY HANDIBOE-MACLAND, MIKE WILSON AND BEVERLY MCELWAIN-ANDERSON COUNTY CONSERVATION DISTRICT.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0.

CITY FIRE CHIEF- JOHN DURR



Lawrenceburg Department of Fire & Rescue

2000 Maintenance Drive, Lawrenceburg KY. 40342

John Durr, Chief



Lawrenceburg City Council Meeting Monday, February 3rd

Run Report

• Fire – Structure	2
• Fire - Alarm	4
• Fire – Gas Related	2
• Fire – Auto	0
• Fire – Control Burn/Brush	0
• Fire – MVC	5
• Lift Assist/EMS	4
• Mutual Aid - sent	1
• Mutual Aid – received	1
• Other	3

Total 21 January

+25 first 2 weeks 46 total

Significant Runs

- Units were dispatched to a fire at Lees. This was actually during the county awards dinner. We were asked to cover for county and it worked out better for us due to having companies at the fire house we were able to respond faster. We did have Health Dept. respond.
*We were called and asked to turn gas back on I had to explain we don't turn those back on for liability reasons.
- We were asked to come help investigators at Copart on a fire investigation. We were asked to help remove parts of the van such as doors, seats, center console. We worked with 2 different investigation companies and the ATF. We were able to witness the removal of the computer (black box) and watch the reading of the program.
- We had a fire downtown on Main St. This was at Heavens to Bitsie. This was a great turn out by the city fire. There were some key people out of town. But it was a great stop by city and assistance from the county.
- We were requested buy Anderson County fire to respond to a fire that was involving a structure and field. We sent our brush truck and crew. Versailles was on standby for the city and county.

Work Details

- No large details to list.

Training

- Two nights before the fire on Main St. we did training of scene size up involving main St.

Meetings

- January 23th – C.K.A.F.C. in Lexington - We are going to be having meeting with truck company's on what trucks in Kentucky needs and realistic times for delivery.

Upcoming – Next Month

- State Training Feb 5th- This will be a combined training with the county. The State will be bringing in a sprinkler trailer to teach the working of sprinkler systems. We are also doing cold weather problems, ice rescue, cold water conditions.

Staffing

- No change

Repairs/ Maintenance

- Still waiting/working on some electric changes and getting the building set up for a generator.
- I am still waiting from AAA; they were the company that did the HVAC and exhaust fan work on the station. The CO sensor has still not been installed and they are doing some checking on the fans to see if we have the correct model. The fans have large gaps around them and does not help with heating during the winter.
- We found the issue with the plumbing and it is being addressed.

Administration

- I found a letter for the manufacture of one of our extrication tools for a replacement battery program. If this works out then we will get new batteries free of charge that were about to come due for replacement. This will be a savings of close to 1,000.
 1. These have been received and already being used.
- With changing door codes, we have been able to keep track of who is coming and going. We were able to question a contractor and some work that had been done and we are still waiting on proof of that.
 2. I am still waiting on follow up on this matter. I am also checking prices on different companies.

We had our awards dinner Saturday night. The food was great and everyone had a good time.

County Clerks Committee Talking Points for this year's Elections Continuous Improvement bill

My name is blah blah. I serve as the county clerk of blah blah county and am currently the blah blah of the Kentucky County Clerks Association.

We appreciate the opportunity to say a few words on behalf of HB blah blah. As always, we appreciate the leadership of Representative Decker to continuously improve our elections.

Representative Decker did a great job of summarizing the bill. For this brief testimony, we plan to focus only a few items that are particularly important to the clerks.

First, several provisions will save money for counties, such as not having to keep videos of drop boxes or the post-election audit for 22 months, being able to reduce the number of election locations in an uncontested special election, allowing us to staff consolidated polling places as needed, and moving up the write-in filing deadline to avoid having to lengthen the printed ballot to account for potential write-in candidates.

Second, the bill fixes a few long-standing issues, such as telling caregivers that drive voters to the polls that they can't vote with them and removing the county board of elections from the process of approving someone for permanent disability assistance.

Finally, we appreciate all of the clarifications of existing Kentucky law. Our offices and the election officers in each county are on the front lines when it comes to elections. These clarifications will make it easier for us to perform our duties and to answer questions from voters.

KCCA
100 S Main St
Lawrenceburg, KY 40342 US
tbaumann@etaxfn.com

Invoice

BILL TO
JASON DENNY
Anderson County Clerk
Jason Denny
100 South Main Street
Lawrenceburg, KY 40342

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
1435	02/25/2025	\$75.00	03/27/2025	Net 30	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
Monthly Meeting Add Ons for Dep	Bonnie	1	75.00	75.00

BALANCE DUE **\$75.00**

ROAD DEPT – GLENN HAWKINS

2/4/25 Graded Edmondson Rd. and Hyatt Rd. put some rock on it

2/5/25 Cleaned out some culverts. Cut some limbs back on Baxter Ridge Rd

2/6/25 Graded Hyatt Rd. and River Rd. and put rock on it

2/7/25 Hauled rock to Case Rd. and Old State Rd. Cleaned out some culvert's on Rice Rd. Wallace Lane and Case Rd. Had 200 tons of salt delivered. we stayed over to get it in the salt dome

2/10/25 Hauled Rock to Crask Rd. Cut tree limbs back off various roads

2/11/25 Worked on snow and ice

2/12/25 Cut low hanging limbs off of various roads. Move the excavator to Sea Ridge Rd. to start fixing the ditches

2/13/25 Cleaned out culverts on Hyatt Hill Rd. and Beaver Lake Roads

2/14/25 Cleaned out culverts on Beaver Lake Rd. and Pump House Rd

2/17/25 Came in early for snow and ice. Took some #2 rock and worked on the gravel part of Wild Cat Rd

CORONER-LORA HARRISON

Department Head Report
Anderson County Public Safety EMS/Em
2/18/25

- 2/13/25 – Public safety meeting with public safety department heads at EMS regarding the up-coming flood. Updated info on what to expect and response plans for all public safety agencies.
- 3/13/25 – Contacted residents at Gilberts creek and Tyrone to start their phone tree notifications. Plans made to place the cities digital signs at Tyrone and Gilberts Creek. Signs were placed 3/14/25 advising of the impending flood.
- 3/14/25 – PSA from Anderson County Public Safety released to all departments to be placed on web sites.
Dir. Powell did an interview with WKYT about our preparedness and citizen safety.
- 2/15/25 – Gilberts creek passable from end to end.
Hammonds creek Rd. had been flooded with 2 persons rescued by ACFD. ACFD and LFD also working 2 fires at the same time.
Water at Hammonds creek had receded by 15:07.
Tyrone area had no issues on this date.
Dry Dock and rice roads closed at the crossings.
- 2/16/25 – Lawrenceburg City had no issues reported by Dep. Shuttleworth.
09:06, dam at Four Roses not visible due to high water.
Gilberts creek blocked by water on both ends. Water about 2-3 feet from houses at 09:25.
Tyrone has water in boat ramp parking lot and water approaching the red and white house at the end of Tyrone Main.
KBEMS called and requested an ALS crew to fly via Black Hawk to Eastern Ky. to assist in evacuation of a Hosp. Crew was at the ready when we received a stand down order.
Bonds mill closed 2/10 of a mile from Four Roses.
- 2/17/25 – Bonds Mill water had receded by 06:45 and Rd. was open.
Tyrone Main flooded at bridge. ACFD brought their river raft to the site and Dir. Powell and a SWR firefighter paddled across to Tyrone Main and had a local resident drive us down Main. Everyone was

Safe. Water had reached 3 structures. At 11:00 we had a Commercial drone pilot fly Tyrone for video footage. KBEMS contacted ACEMS to see if we had 1 or 2 EMT crews that could deploy to Eastern Ky., however we did not have the staff.

2/18/25 – Water at the Tyrone Bridge had receded and we have passage in and out of Tyrone.
Gilberts Creek still flooded on both ends.
Dry Dock and Rice Crossing are still closed.

Anderson County Public Safety has spent many hours on the road and worked many issues since 2/14/25.

Dir. Powell has driven 345 miles since Friday, 2/14/25 without leaving the county.

Major Womack Drove 60 miles in Truck 2/15/25

Major Womack in service for EM duties and logistics 2/16, 17/25

Major Womack's 28th anniversary with the county is today.
Congrats to all she has served....



View Courses

Click on the Course Name to view details about the course, add/remove attendees or duplicate a course that you will be teaching again. Click on the Topic Map to create or edit a topic map for the course.

Create A New Course As A Training Officer

Copy

Print

PDF

Excel

CSV

Search:

AMANDA R. WOMACK

Paramedic

EMS ID: 5230-1586-3558

Registry Number: M0930686

Status: Recertified

Exp Date: March 31, 2027

MY ROLES

Candidate

My Certification

Program Director

Medical Director

Training Officer

Dashboard

Message Center

Education

Add Course

View Courses

Course Date	Course Name	Agency	Credits	Topic Map	Course ID
01/08/2025	Narcotic Use Training	Anderson County EMS	1	None	TO00866594
01/04/2025	VFIS Drivers Training Videos	Anderson County EMS	3	None	TO00863363
01/04/2025	VFIS Drivers Training videos	Anderson County EMS	3	None	TO00863365
01/02/2025	CVOU Drivers Training	Anderson County EMS	8	None	TO00885418
12/30/2024	Narcotic Usage Forms Training	Anderson County EMS	0.75	None	TO00860772
12/30/2024	Narcotic Usage Forms Training	Anderson County EMS	0.75	None	TO00860773

Verification	Course Date	Course Name	Agency	Credits	Topic Map	Course ID
Inactive To Active	12/28/2024	<u>Pediatric I SB</u>	Anderson County EMS	0.5	<u>None</u>	TO00863482
Roster						
Agency	12/28/2024	<u>Pediatric I SB</u>	Anderson County EMS	0.5	<u>None</u>	TO00863485
	12/28/2024	<u>Pharmacology Med Math</u>	Anderson County EMS	1	<u>None</u>	TO00863487
	12/28/2024	<u>Pharmacology Medication Math</u>	Anderson County EMS	1	<u>None</u>	TO00863489

Showing 11 to 20 of 884 entries

Show

10 

entries

Previous 1 2 3 4 5  89 Next

January 2025 Training Report

Ambulance Ops with City Fire Department	4.5 man hours
Drivers Training with JR and Bart	
Initial and renewals	35 man hours
Narcotic Usage Forms Compliance training required	2 man hours carry over from December
Respiratory Equipment Training	5 man hours
UTV and Trailer Safety	1 man hour
KBEMS Protocol Famotidine Training	11 man hours
EKG training	2 man hours
TOTAL	60.5 man hours

Documentation course being developed for February/March

Training course has been assigned to all shifts for backboards, pediatric boards with skill competency forms required to be completed by all staff



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

DECEMBER 2024 FISCAL COURT REPORT

There were 45 people arrested in December with 77 total charges. This is 6 more than last month with 2 less charges. We currently have 38 in custody at the Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 53

Total number of transports for the month 99

We used 137 gallons of fuel at a cost of \$405.63

Total inmate housing for the month from Franklin County \$54,390.00

I collected \$295.76 from the state for transporting felony inmates.

AI's	0
DUI's	7

Felony Charges

Receiving stolen property u/10,000	1
Thut or disp all others \$1,000 <10,000	1
Possession of controlled substance 1 st degree	5
Illegal possession of legend drug	1
Trafficking in a controlled substance 1 st	1
Criminal Mischief 1 st	1
Wanton Endangerment 1 st	1
Wanton Endangerment 1 st -police officer	1
Wanton Endangerment 1 st -discharge of firearm	1
Carrying concealed weapon by prior deadly weapon felony offender	1

Tampering with physical evidence	1
Assault 3 rd degree-Police/Probation Officer	1
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 st	4
Operating on DUI suspended license 1 st	2
Terroristic Threatening 3 rd	2
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (no visible injury)	1
Violation of EPO/DVO	1
Public Intoxication	1
Resisting arrest	1
Disorderly conduct 1 st	1
Wanton Endangerment 2 nd degree	1
Open container of alcohol in a motor vehicle	1
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	2
Sell/transfer simulated controlled substance 1 st	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 nd	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	2
License to be in possession	1
Leaving scene of accident-failure to render aid or assistance	1
Bond Violation	1

Traffic

* No registration plates	2
*No registration receipt	5
*Display of illegal/altered registration plate	3
*Rim or frame obscuring lettering	1
*Failure to wear seatbelt	2
*Reckless driving	1
*Operating on expired license	1
*Failure to produce insurance card	3
*One headlight	1
*Speeding over limit	1
*Improper turning	1
*Rear license not illuminated	1
* Disregarding stop sign	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9533

ANDERSON COUNTY JAIL FUEL LOGS

Date: 1-1-25

Year and Make of Vehicle:	03 Ford	12 Chevy	19 Ford
Ending Mileage for the Month:	391709	374112	116376
Beginning Mileage for the Month:	391573	373424	115010
Miles driven for the Month:	136	688	1,366

Date	Gallons/Costs	Mileage
1. 12-2-24	11 \$34.00	115109
2. 12-4-24	12 \$35.11	115285
3. 12-9-24	14 \$42.00	115506
4. 12-10-24	18 \$52.51	373607
5. 12-16-24	11 \$33.01	115725
6. 12-16-24	15 \$43.13	373815
7. 12-18-24	13 \$38.07	115932
8. 12-23-24	16 \$47.80	116191
9. 12-23-24	17 \$49.00	374037
10. 12-31-24	10 \$31.00	116376

11.		
12.		
13.		
14.		

Total fuel

137

Total Costs

\$405.63



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

2024 YEARLY REPORT

Total number of inmates on video arraignment for the year 313. These would have been brought to Court if not for video.

Total number of inmates transported for Court for the year 559

Total number of transports for the year 1,209

We used 2,041 gallons of fuel at a cost of \$6,336 for the year.

Total number of miles driven for 2024 32,480

I collected \$4,016.22 from the state for transporting felony inmates to Court for the year.

Total number of arrests for the year 506

The total number of charges the arrestees were 901

Total paid for inmate housing for the year \$610,889.00

Inmate Medical cost for the year was \$5,120.99. Before re-pricing it would have been \$32,684.80

As of today, we have 38 inmates in Franklin County Regional Jail and 1 in Woodford County Detention Center for work release.



COMMONWEALTH OF KENTUCKY
TASHIA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JANUARY 2025 FISCAL COURT REPORT

There were 25 people arrested in January with 37 total charges. This is 20 less than last month with 40 less charges. We currently have 41 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 19

Total number of inmates transported for Court 31

Total number of transports for the month 57

We used 106 gallons of fuel at a cost of \$317.84. Plus \$7.00 for charge account, total \$324.84.

Total inmate housing for the month from Franklin County \$49,266.00

I collected \$154.53 from the state for transporting felony inmates.

AI's	2
DUI's	2
Trafficking in a controlled substance 1 st	3
Wanton Endangerment 1 st	1
Parole Violation	1
Probation Violation	2
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 st	1
Terroristic Threatening 3 rd	2
Assault 4 th degree (domestic violence) minor injury	1

Assault 4 th degree (minor injury)	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	1
Possession of drug paraphernalia	1
Harassing communications	1
Menacing	1
Failure of non-owner to maintain required insurance	1
License to be in possession	1
Bond Violation	1

Traffic

*No registration receipt	1
*Display of illegal/altered registration plate	1
*Rim or frame obscuring lettering	1
*Failure to wear seatbelt	2
*Careless driving	1
*Reckless driving	1
*Failure to produce insurance card	1
*Speeding over limit	2
*Improper or no windshield	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 2-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
Ending Mileage for the Month: 39172 | 37480 | 116912
Beginning Mileage for the Month: 39170 | 37412 | 116376
Miles driven for the Month: 12 | 692 | 536

Date	Gallons/Costs	Mileage
1. <u>1-3-25</u>	<u>16</u> <u>\$53.18</u>	<u>391715</u>
2. <u>1-8-25</u>	<u>16</u> <u>\$46.07</u>	<u>374241</u>
3. <u>1-9-25</u>	<u>11</u> <u>\$33.28</u>	<u>116550</u>
4. <u>1-14-25</u>	<u>12</u> <u>\$36.00</u>	<u>116733</u>
5. <u>1-17-25</u>	<u>18</u> <u>\$53.25</u>	<u>374466</u>
6. <u>1-28-25</u>	<u>10</u> <u>\$29.00</u>	<u>116896</u>
7. <u>1-31-25</u>	<u>23</u> <u>\$68.06</u>	<u>374793</u>

8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

Total fuel

106

Total Costs

\$317.84



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Department Head Report
February 18, 2025

The month of January was challenging to say the least. Each month the Department of Revenue sends out Vehicle Reminder Notices normally 45 days before the expiration date of the license plate. January is always delayed due to system (DOR/KAVIS) limitations; however we experienced vendor and USPS issues, delaying the cards even longer. February cards were about 2 weeks delayed as well. Even though the customer had no control over the late delivery, they are only a reminder and KRS 134.805 and 186A.020 both state that the non-receipt of doesn't excuse the fine, penalty or interest. While some clerk's chose to go ahead and waive such things, we took the position to err on the side of caution and avoid an audit finding.

I have attached a spreadsheet outlining some of the more significant collections and disbursements that took place for 2024 in our office. Our numbers were down from 2023, resulting in the lowest excess fees in around 10 years. While we experience a small increase in vehicle sales, vehicle renewals and property tax were down. The recording department was also down from previous years primarily due to the market, availability and interest rates.

You will also notice on the attached sheet that our office reimburses the court for all wages and benefits for our staff. That is not the same in many of our surrounding counties our size. Many Fiscal Courts have had to supplement the clerk by paying for such things as benefits and/or wages to keep them afloat. Currently, that isn't the case here. As I mentioned in our last meeting, there are many fees that haven't been raised in 20, 30, 40, and even 50 years. No business could withstand this. Fee offices can't either. I monitor the budget on a regular basis to ensure we are on target. If things don't change soon, drastic measures will have to be taken.

As always, we welcome your phone call or visit to discuss further.

Sincerely,

A handwritten signature in dark ink, appearing to read "J. Denny", is written over a horizontal line.

2024	ADVALOREM TAX	TRANSFER TAX	DELINQUENT TAX	VEHICLE LICENSES	USAGE TAX	RECORDINGS	
COLLECTED	\$ 3,461,294.91	\$ 119,537.00	\$ 237,350.23	\$ 968,960.79	\$ 2,723,480.27	\$ 273,073.50	\$7,783,696.70
DISTRIBUTED	\$ 3,322,843.11	\$ 113,561.15	\$ 218,892.65	\$ 673,243.29	\$ 2,624,141.33	\$ 37,354.36	\$6,990,035.89
CLERK	\$ 138,451.80	\$ 5,975.85	\$ 18,367.58	\$ 295,717.50	\$ 99,338.94	\$ 235,719.14	\$793,570.81
STATE	\$ 1,266,372.03		\$ 21,969.24	\$ 673,243.29	\$ 2,624,141.33	\$ 37,354.36	\$4,623,080.25
COUNTY	\$ 321,273.90	\$ 113,561.15	\$ 21,110.59				\$455,945.64
SCHOOL	\$ 1,211,865.90		\$ 96,485.30				\$1,308,351.20
HEALTH	\$ 70,896.90		\$ 4,846.71				\$75,743.61
LIBRARY	\$ 63,792.09		\$ 11,197.56				\$74,989.65
FIRE	\$ 149,265.38		\$ 7,777.03				\$157,042.41
EXTENSION	\$ 40,156.46		\$ 2,261.59				\$42,418.05
CITY	\$ 199,220.45						\$199,220.45
ATTORNEY			\$ 32,749.18				\$32,749.18
SHERIFF			\$ 20,585.45				\$20,585.45
SALARIES	\$ 445,624.49		EXCESS FEES	\$ 46,644.85			
BENEFITS	\$ 255,879.02						
	\$ 701,503.51						

ANIMAL CONTROL MEETING MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE ANIMAL CONTROL MEETING MINUTES FROM FEBRUARY 4, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 2-4-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: O. Gritton

Z. Cotton

D. Durr

L. Edmondson

SUBJECT: Reviewed Procedures: Staffing

ACTION

TAKEN: none

Submitted By: Leslie Edmondson

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILE TO APPROVE THE JANUARY SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

February 6, 2025


The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2025 through January 31, 2025:

Waiting on Fee Claim \$9,994.34

State	29,762.45	Commission	1,325.44
County	32,827.32	Commission	1,461.69
School	173,579.58	Commission	5,385.15
Library	19,293.48	Commission	\$59.07
Health	8,638.98	Commission	384.66
Fire	21,600.83	Commission	218.65
Extension	4,031.40	Commission	179.51

School Int	\$439.95
S.O. Int	\$384.70
Refunds	\$889.38
S.O. Fees	\$0

Business License Collections	\$400.00
County	\$280.00
S.O.	\$120.00


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of February, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of February, 2025.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0.

Anderson County Fiscal Court
Bill List
February 18, 2025

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 63532	5305 EMS Debt Collection Fees	12,768.05
Total 911 Billing Services & Consultants			12,768.05
<u>Airgas</u>			
Airgas	P.O.# 63533	5201 Medical Supplies - Dispos...	913.59
Total Airgas			913.59
<u>Amanda Durr</u>			
Amanda Durr	P.O.# 63604	5315 Recertification/Relicensure	32.00
Total Amanda Durr			32.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 63534	5309 EMS Vehicle Maint. & Re...	856.18
Amazon Capital Services	P.O.# 63535	5310 EMS Bldg. Maint. & Repair	131.05
Amazon Capital Services	P.O.# 63536	5314 EMS Office Supplies	66.98
Total Amazon Capital Services			1,054.21
<u>Anderson County Health Department</u>			
Anderson County Health Department	P.O.# 63537	5201 Medical Supplies - Dispos...	80.00
Total Anderson County Health Department			80.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 63571	5907 Prisoner Transport - Sheriff	89.44
Total Anderson County Sheriff			89.44
<u>Arrowhead Contracting LLC</u>			
Arrowhead Contracting LLC	P.O.# 63589	6305 Courthouse Fine Repairs	3,250.00
Total Arrowhead Contracting LLC			3,250.00
<u>AWG</u>			
AWG	P.O.# 63587	5614 Road Garage Supplies	60.83
Total A WG			60.83
<u>Bauchman Chevrolet</u>			
Bauchman Chevrolet	P.O.# 63561	5617 Road Parts	289.08
Total Bauchman Chevrolet			289.08
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 63592	5146 Office Supplies	272.16
Total Blue Ridge Office			272.16
<u>Bluegrass International Trucks</u>			
Bluegrass International Trucks	P.O.# 63585	5617 Road Parts	674.24
Total Bluegrass International Trucks			674.24
<u>Bluegrass Kesco</u>			
Bluegrass Kesco	P.O.# 63596	6305 Courthouse Fine Repairs	200.00
Total Bluegrass Kesco			200.00
<u>Central Equipment</u>			
Central Equipment	P.O.# 63464	5489 Park Equipment Maintenance	1,586.08
Total Central Equipment			1,586.08

Anderson County Fiscal Court

Bill List

February 18, 2025

Source Name	Memo	Account	Paid Amount
<u>Collins Fire Protection</u>			
Collins Fire Protection	P O # 63538	5310 EMS Bldg Maint & Repair	970.45
Total Collins Fire Protection			970.45
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 63582	5451 Solid Waste Carcass Re	3,000.00
Total Countryside Industries LLC			3,000.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 63539	5306 EMS Lease - Copper Mac	242.00
Total De Lage Landen Financial			242.00
<u>Defense Pest Control</u>			
Defense Pest Control	P O # 63553	5142 County Building Pest Con...	70.00
Defense Pest Control	P.O. # 63553	5142 County Building Pest Con...	65.00
Defense Pest Control	P.O. # 63553	5499 Park Building's Maint.	70.00
Defense Pest Control	P.O. # 63553	5310 EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O. # 63553	5433 Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O. # 63553	5433 Animal Shelter Maintenanc...	60.00
Total Defense Pest Control			390.00
<u>Doors-N-More</u>			
Doors-N-More	P O # 63578	5602 - Road Bldg Maintenance	4,297.20
Total Doors-N-More			4,297.20
<u>First Financial Bank</u>			
First Financial Bank	P.O. # Various	5315 Recertification/Relicensure	64.00
First Financial Bank	P.O. # Various	5320 - EMS Telephone	4,688.15
First Financial Bank	P.O. # Various	5308 EMS Computer Maint. & ..	14.83
First Financial Bank	P.O. # Various	5315 Recertification/Relicensure	26.00
First Financial Bank	P.O. # Various	5504 Park Supplies and Equip...	6.36
First Financial Bank	P.O. # Various	5042 Coroner Expenses	1,007.39
First Financial Bank	P.O. # Various	6025 - Equipment Purchase	2,299.99
First Financial Bank	P.O. # Various	5146 - Office Supplies	92.90
First Financial Bank	P.O. # Various	5434 Animal Shelter Supplies	38.12
First Financial Bank	P.O. # Various	5434 Animal Shelter Supplies	33.00
Total First Financial Bank			8,270.74
<u>Forward Edge</u>			
Forward Edge	P O # 63552	5461 Drug Testing - Employees	51.00
Total Forward Edge			51.00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 63559	5902 - Contracts with other Coun...	49,266.00
Total Franklin County Regional Jail			49,266.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O. # 63548	5161 - Custodial Supplies - Cour...	108.24
Global Supply & Floor Equipment	P.O. # 63565	5161 - Custodial Supplies - Cour...	47.56
Total Global Supply & Floor Equipment			155.80
<u>Harbor Freight</u>			
Harbor Freight	P.O. # 63454	6025 - Equipment Purchase	4,699.96
Total Harbor Freight			4,699.96

Anderson County Fiscal Court

Bill List

February 18, 2025

Source Name	Memo	Account	Paid Amount
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P O # Various	5613 Chip Seal Maintenance (S	241.64
Heidelberg Materials Midwest Agg. Inc	P O # Various	5613 Chip Seal Maintenance (S	501.22
Heidelberg Materials Midwest Agg. Inc	P O # 63522	5613 Chip Seal Maintenance (S	745.29
Heidelberg Materials Midwest Agg. Inc	P O # 63566	5613 Chip Seal Maintenance (S	677.58
Heidelberg Materials Midwest Agg. Inc	P O # 63577	5613 Chip Seal Maintenance (S	556.25
Total Heidelberg Materials Midwest Agg. Inc			2,721.98
<u>J & R of Draffenville</u>			
J & R of Draffenville	P O # 63570	5911 Jail Routine Medical - Ph	314.52
Total J & R of Draffenville			314.52
<u>KY Coroners Association</u>			
KY Coroners Association	P O # 63558	5042 Coroner Expenses	150.00
Total KY Coroners Association			150.00
<u>Life Assist</u>			
Life Assist	P O # 63606	5201 Medical Supplies - Dispos	6,807.01
Total Life Assist			6,807.01
<u>Magic Salt</u>			
Magic Salt	P O # 63519	5621 Snow Removal Supplies	35,836.67
Total Magic Salt			35,836.67
<u>Mike Bast</u>			
Mike Bast	P O # 63574	5604 Road Uniforms	150.00
Total Mike Bast			150.00
<u>Mike Shouse HVAC</u>			
Mike Shouse HVAC	P O # 63484	5602 Road Bldg. Maintenance	2,425.00
Total Mike Shouse HVAC			2,425.00
<u>Pioneer News</u>			
Pioneer News	P O # 63546	5051 Legal Advertising	107.31
Total Pioneer News			107.31
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 63599	5147 Postage - Annex	603.75
Total Pitney Bowes			603.75
<u>Pro Source</u>			
Pro Source	P O # 63607	5306 EMS Lease - Copier Mac	43.09
Total Pro Source			43.09
<u>S & S Tire</u>			
S & S Tire	P O # 63608	5309 EMS Vehicle Maint & Re	2,175.40
Total S & S Tire			2,175.40
<u>Southern Petroleum</u>			
Southern Petroleum	P O # 63569	5615 Road Fuel	2,692.02
Southern Petroleum	P O # 63609	5312 EMS Fuel	2,818.86
Total Southern Petroleum			5,510.88

Anderson County Fiscal Court

Bill List

February 18, 2025

Source Name	Memo	Account	Paid Amount
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P O # 63572	5160 Attorney Fees	400.00
Suzanne Rogers, Ph. D	P O # 63597	5160 Attorney Fees	350.00
Total Suzanne Rogers, Ph. D			750.00
<u>Thermal Equipment Sales, Inc.</u>			
Thermal Equipment Sales, Inc.	P O # 63581	6305 Courthouse Fine Repairs	360.30
Total Thermal Equipment Sales, Inc			360.30
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P O # 63575	5919 Jail Copier Maint. Agreem.	138.37
Total Toshiba Financial Services			138.37
<u>Tractor Supply</u>			
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	22.47
Tractor Supply	P O # Various	5614 Road Garage Supplies	210.86
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	173.93
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	231.96
Tractor Supply	P O # Various	5614 Road Garage Supplies	59.99
Total Tractor Supply			699.21
<u>us Bank St. Paul</u>			
us Bank St. Paul	P O # 63568	6024 Energy Bond Debt Service	106,525.00
Total us Bank St. Paul			106,525.00
TOTAL			257,931.32

Anderson County Fiscal Court

Bill List-Addendum B

February 20, 2025

Source Name	Memo	Account	Paid Amount
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 63621	5021 County Clerk Fees	350.00
Total Anderson County Clerk			350.00
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 63622	5617 Road Parts	67.00
Total Anderson County Tire			67.00
<u>Bates Security</u>			
Bates Security	P.O.# 63601	5602 Road Bldg. Maintenance	46.35
Total Bates Security			46.35
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 63602	5144 Copier Lease - Annex	216.36
Total Canon Financial Services, Inc.			216.36
<u>Ellis Express</u>			
Ellis Express	P.O.# 63603	6014 Maint. Vehicle Fuel	83.09
Ellis Express	P.O.# 63603	5312 EMS Fuel	715.00
Ellis Express	P.O.# 63603	5435 Animal Shelter Fuel	606.85
Ellis Express	P.O.# 63603	5903 Jail Fuel	324.84
Total Ellis Express			1,729.78
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 63620	5046 Coroner Uniforms	178.00
Total Freedom Tactical			178.00
<u>Garlough Garage Doors</u>			
Garlough Garage Doors	P.O.# 63623	5602 Road Bldg. Maintenance	1,200.00
Total Garlough Garage Doors			1,200.00
TOTAL			3,787.49

EXECUTIVE ORDER 2025-5 / ANIMAL CONTROL / RACHEL PEACH

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE
HIRING RACHEL PEACH AT RATE OF \$ 12.07 PER HOUR AS AN ANIMAL CONTROL EMPLOYEE,
STARTING FEBRUARY 19, 2025. THIS IS A SEASON POSITION. VOTING YES WERE RODNEY DURR,
MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY.
KENNY BARNETT WAS ABSENT. MOTION PASSED 6-0.



Anderson County Fiscal Court
Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg KY 40342
502-839-3471

EXECUTIVE ORDER #2025-5

February 18, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of
Anderson County, do hereby promote/appoints Rachel Peach as an Animal
Control employee \$12.07 an hour, (Effective February 19, 2025). Lawrenceburg,
Kentucky, for Anderson County.

Said Positions will be Seasonal

Upon a motion by Magistrate David Montgomery, seconded by Magistrate
Dean Durr, with yea and nay votes as follows, by the Anderson

County Fiscal Court meeting on this 18th day of February, 2025, hereby approves
this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Kenny Barnett	absent	Leslie Edmondson	yes
Orbrey Gritton	yes		

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, AND DEAN DURR. KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

February 19, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 63554	5140 - Courthouse Contract Cl...	1,985 00
Total Mary and Martha's Cleaning Service			1,985 00
TOTAL			1,985.00

ANNOUNCEMENTS

JUDGE GRITTON REMINDED THE COURT THAT THEY NEEDED TO SUBMIT NAMES FOR THE ETHICS BOARD AND THE BOZA BOARD.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

**ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471**

ORDINANCE # 2025-1

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.11** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.11** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.11 HOURS OF OPERATION; SUNDAY SALES.

- (A) Pursuant to KRS 244.290 and KRS 244.480, licensees are permitted to sell any alcoholic beverage between the hours of 6:00 a.m. and 12:00 midnight, Monday through Saturday. Further, licensees are permitted to sell any alcoholic beverage between the hours of 11:00 a.m. and 11:00 p.m. on Sunday, unless specifically authorized to do so by this section.

(B) No licensee authorized under § 111.06 may sell any alcoholic beverage at any time when the licensee does not have food available for sale.

(C) Restaurants, hotels and motels which have obtained all appropriate licenses and which are in compliance with all applicable statutory regulations governing the sale of alcoholic beverages by such entities, including the procurement of a local Sunday sales license, may sell such alcoholic beverages as they are otherwise licensed to sell, on Sunday between the hours of 11:00 a.m. and 11:00 p.m., under such other conditions and restrictions as apply.

(D) A licensee operating a restaurant under a quota retail drink license (QD), may obtain a Sunday sales licenses for the sale of alcoholic beverages on Sunday between the hours of 11:00 a.m. and 11:00 p.m. but may operate thereunder only if such licensee receives from its total food and beverage sales at least fifty percent (50%) of its gross receipts from the sale of food as reported to the local ABC Administrator on the "Monthly ABC Regulatory Report - NQ-2 Retail Drink - Quota Retail Drink (Restaurant)" form.

(E) A licensee operating under a limited golf course license may obtain a Sunday sales license and may operate thereunder on Sunday between the hours of 11:00 a.m. and 11:00 p.m.

(F) In years that December 31 falls on a Sunday notwithstanding the restrictions otherwise set forth in this section, licensees are permitted to sell any alcoholic beverage, as they are otherwise licensed to sell, between the hours of 11:00 a.m. on December 31, New Year's Eve, until 1:30 a.m. on January 1, New Year's Day.

(Ord. 2007-01, passed 3-7-2007; Ord. 2025-____, passed ____ - ____ -2025.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the
Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____
_____, seconded by Magistrate _____ at a duly
convened meeting thereof held on the _____ day of _____ 20____ with yea and
nay votes as follows:

Rodney Durr _____

Mike Riley _____

Juretta Wells _____

Dean Durr _____

David Montgomery _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK